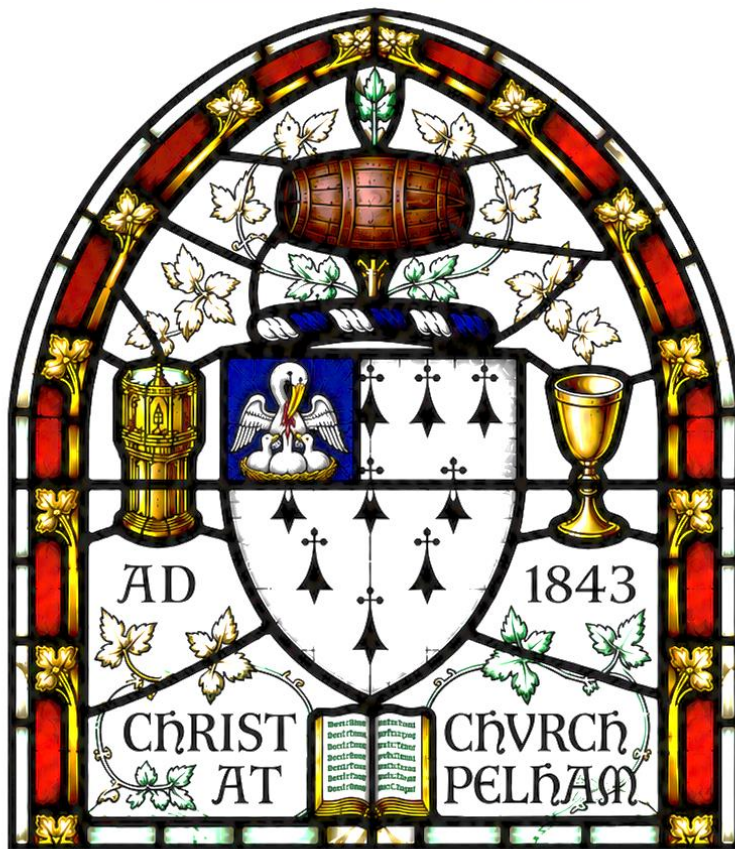


# THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 4TH SUNDAY AFTER PENTECOST  
(PROPER 7A, TRACK 1)

THE HOLY EUCHARIST  
10:00 AM, JUNE 21, 2026

## **ABOUT CHRIST CHURCH**

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

## **ABOUT THE SEASON AFTER PENTECOST**

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew. When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

## **ABOUT TODAY’S SERVICE**

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today’s liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



## CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Children of all ages are always welcome in church. Childcare is available in the Nursery every Sunday during the 10:00 AM Eucharist. Sunday School is offered during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School.



## NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcement. This will help us keep in touch with you.



## SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to: **914-351-2001**.



## 2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

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## ORGAN PRELUDE

*The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.*

Adagio (Symphony No. 3)

Louis Vierne 1870-1937

# PROCESSION HYMN (#671)

*All stand and sing the hymn as the ministers enter.*

1 A - maz - ing grace! how sweet the sound, that  
2 'Twas grace that taught my heart to fear, and  
3 The Lord has prom - ised good to me, his  
4 Through man - y dan - gers, toils, and snares, I  
\*5 When we've been there ten thou - sand years, bright

1 saved a wretch like me! I once was lost but  
2 grace my fears re - lieved; how pre - cious did that  
3 word my hope se - cures; he will my shield and  
4 have al - rea - dy come; 'tis grace that brought me  
5 shin - ing as the sun, we've no less days to

1 now am found, was blind but now I see.  
2 grace ap - pear the hour I first be - lieved!  
3 por - tion be as long as life en - dures.  
4 safe thus far, and grace will lead me home.  
5 sing God's praise than when we'd first be - gun.

Words: John Newton (1725–1807), alt.; st. 5, from *A Collection of Sacred Ballads*, 1790; compiled by Richard Broaddus and Andrew Broaddus  
 Music: *New Britain*, from *Virginia Harmony* 1831; adapt. att. Edwin Othello Excell (1851–1921); harm. Austin Cole Lovelace (b. 1919)  
 Copyright: Music: Harmonization copyright © 1974 by Abingdon Press. Used by permission.  
 Meter: CM

## OPENING ACCLAMATION

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God’s kingdom, now and for ever. Amen.**

## COLLECT FOR PURITY

*Celebrant* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

*All* **Amen.**

## GLORIA IN EXCELSIS (S-280)

*All sing the song of praise.*

1. Glo - ry to God in the high - est, and  
 peace to his peo - ple on earth. 2. Lord God, heaven - ly  
 King, al - might - y God and Fa - ther, we wor - ship you, we  
 give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you  
 take a - way the sin of the world: have mer - cy  
 on us; 5. you are seat - ed at the right hand of the Fa - ther: re -  
 ceive our prayer. 6. For you a - lone are the Ho - ly One,  
 you a - lone are the Lord, 7. you a - lone are the Most  
 High, Je - sus Christ, with the Ho - ly Spi - rit, in the  
 glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*  
 Music: Robert Powell (b. 1932), rev.

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

O Lord, make us have perpetual love and reverence for your holy Name, for you never fail to help and govern those whom you have set upon the sure foundation of your loving-kindness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## FIRST LESSON: GENESIS 21:8-21

*All are seated.*

*Reader*

A Reading from Genesis.

The child grew, and was weaned; and Abraham made a great feast on the day that Isaac was weaned. But Sarah saw the son of Hagar the Egyptian, whom she had borne to Abraham, playing with her son Isaac. So she said to Abraham, “Cast out this slave woman with her son; for the son of this slave woman shall not inherit along with my son Isaac.” The matter was very distressing to Abraham on account of his son. But God said to Abraham, “Do not be distressed because of the boy and because of your slave woman; whatever Sarah says to you, do as she tells you, for it is through Isaac that offspring shall be named for you. As for the son of the slave woman, I will make a nation of him also, because he is your offspring.” So Abraham rose early in the morning, and took bread and a skin of water, and gave it to Hagar, putting it on her shoulder, along with the child, and sent her away. And she departed, and wandered about in the wilderness of Beer-sheba. When the water in the skin was gone, she cast the child under one of the bushes. Then she went and sat down opposite him a good way off, about the distance of a bowshot; for she said, “Do not let me look on the death of the child.” And as she sat opposite him, she lifted up her voice and wept. And God heard the voice of the boy; and the angel of God called to Hagar from heaven, and said to her, “What troubles you, Hagar? Do not be afraid; for God has heard the voice of the boy where he is. Come, lift up the boy and hold him fast with your hand, for I will make a great nation of him.” Then God opened her eyes and she saw a well of water. She went, and filled the skin with water, and gave the boy a drink. God was with the boy, and he grew up; he lived in the wilderness, and became an expert with the bow. He lived in the wilderness of Paran; and his mother got a wife for him from the land of Egypt.

The Word of the Lord.

*People*

**Thanks be to God.**

## PSALM 86:1-10, 16-17

*The Psalm is recited responsively by whole verse.*

*Reader* Bow down your ear, O Lord, and answer me, \*  
for I am poor and in misery.

*People* **Keep watch over my life, for I am faithful; \*  
save your servant who puts his trust in you.**

*Reader* Be merciful to me, O Lord, for you are my God; \*  
I call upon you all the day long.

*People* **Gladden the soul of your servant, \*  
for to you, O Lord, I lift up my soul.**

*Reader* For you, O Lord, are good and forgiving, \*  
and great is your love toward all who call upon you.

*People* **Give ear, O Lord, to my prayer, \*  
and attend to the voice of my supplications.**

*Reader* In the time of my trouble I will call upon you, \*  
for you will answer me.

*People* **Among the gods there is none like you, O Lord, \*  
nor anything like your works.**

*Reader* All nations you have made will come and worship you, O Lord, \*  
and glorify your Name.

*People* **For you are great;  
you do wondrous things; \*  
and you alone are God.**

*Reader* Turn to me and have mercy upon me; \*  
give your strength to your servant;  
and save the child of your handmaid.

*People* **Show me a sign of your favor,  
so that those who hate me may see it and be ashamed; \*  
because you, O Lord, have helped me and comforted me.**

## THE SECOND LESSON: ROMANS 6:1B-11

*All are seated.*

*Reader*

A Reading from the Letter of Paul to the Romans.

Should we continue in sin in order that grace may abound? By no means! How can we who died to sin go on living in it? Do you not know that all of us who have been baptized into Christ Jesus were baptized into his death? Therefore we have been buried with him by baptism into death, so that, just as Christ was raised from the dead by the glory of the Father, so we too might walk in newness of life. For if we have been united with him in a death like his, we will certainly be united with him in a resurrection like his. We know that our old self was crucified with him so that the body of sin might be destroyed, and we might no longer be enslaved to sin. For whoever has died is freed from sin. But if we have died with Christ, we believe that we will also live with him. We know that Christ, being raised from the dead, will never die again; death no longer has dominion over him. The death he died, he died to sin, once for all; but the life he lives, he lives to God. So you also must consider yourselves dead to sin and alive to God in Christ Jesus.

The Word of the Lord.

*People*

**Thanks be to God.**

# SEQUENCE HYMN (#537)

*All stand and sing the hymn.*

1 Christ for the world we sing! The world to  
2 Christ for the world we sing! The world to  
3 Christ for the world we sing! The world to  
4 Christ for the world we sing! The world to

Christ we bring with lov - ing zeal; the poor, and  
Christ we bring with fer - vent prayer; the way - ward  
Christ we bring with one ac - cord; with us the  
Christ we bring with joy - ful song; the new - born

them that mourn, the faint and o - ver - borne,  
and the lost, by rest - less pas - sions tossed,  
work to share, with us re - proach to dare,  
souls, whose days, re - claimed from er - ror's ways,

sin - sick and sor - row - worn, whom Christ doth heal.  
 re - deemed at count - less cost from dark de - spair.  
 with us the cross to bear, for Christ our Lord.  
 in - spired with hope and praise, to Christ be - long.

Words: Samuel Wolcott (1813–1886)

Music: *Moscow*, melody Felice de Giardini (1716–1796); harm. *The New Hymnal*, 1916 based on *Hymns Ancient and Modern*, 1875, and Lowell Mason (1792–1892)

Meter: 664. 6664

## THE HOLY GOSPEL: MATTHEW 10:24-39

*All remain standing for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said to the twelve disciples, “A disciple is not above the teacher, nor a slave above the master; it is enough for the disciple to be like the teacher, and the slave like the master. If they have called the master of the house Beelzebul, how much more will they malign those of his household! So have no fear of them; for nothing is covered up that will not be uncovered, and nothing secret that will not become known. What I say to you in the dark, tell in the light; and what you hear whispered, proclaim from the housetops. Do not fear those who kill the body but cannot kill the soul; rather fear him who can destroy both soul and body in hell. Are not two sparrows sold for a penny? Yet not one of them will fall to the ground apart from your Father. And even the hairs of your head are all counted. So do not be afraid; you are of more value than many sparrows. Everyone therefore who acknowledges me before others, I also will acknowledge before my Father in heaven; but whoever denies me before others, I also will deny before my Father in heaven. Do not think that I have come to bring peace to the earth; I have not

come to bring peace, but a sword. For I have come to set a man against his father, and a daughter against her mother, and a daughter-in-law against her mother-in-law; and one's foes will be members of one's own household. Whoever loves father or mother more than me is not worthy of me; and whoever loves son or daughter more than me is not worthy of me; and whoever does not take up the cross and follow me is not worthy of me. Those who find their life will lose it, and those who lose their life for my sake will find it."

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.*

## NICENE CREED

*All stand and join in saying the Nicene Creed.*

*Celebrant*

We believe in one God,

*All*

**the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:**

by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
With the Father and the Son he is worshiped and glorified.  
He has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.

## THE PRAYERS OF THE PEOPLE

*Deacon* Father, we pray for your holy Catholic Church;  
*People* **That we all may be one.**

*Deacon* Grant that every member of the Church may truly and humbly serve you;  
*People* **That your Name may be glorified by all people.**

*Deacon* We pray for all bishops, priests, and deacons;  
*People* **That they may be faithful ministers of your Word and Sacraments.**

*Deacon* We pray for all who govern and hold authority in the nations of the world;  
*People* **That there may be justice and peace on the earth.**

*Deacon* Give us grace to do your will in all that we undertake;  
*People* **That our works may find favor in your sight.**

*Deacon* Have compassion on those who suffer from any grief or trouble;  
*People* **That they may be delivered from their distress.**

*Deacon* Give to the departed eternal rest;  
*People* **Let light perpetual shine upon them.**

*Deacon* We praise you for your saints who have entered into joy;  
*People* **May we also come to share in your heavenly kingdom.**

*Deacon* Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

*The Celebrant adds a concluding Collect.*

*Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members.*

*We pray also for: James, Marie, Susan, Gina, Jenny, Mike, Bill, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D.*

*We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We also pray for those who have died. May their souls, and the souls of the departed rest in peace, Amen. We give thanks for those celebrating birthdays this week: Vanessa Carberry (June 21) and Elliana Ganpat (June 27).*

## CONFESSION OF SIN

*All kneel (as able).*

*Deacon* Let us confess our sins against God and our neighbor.

*Silence may be kept.*

*Celebrant* Most merciful God,  
*All* **we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done,  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbors as ourselves.  
We are truly sorry and we humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us;  
that we may delight in your will,  
and walk in your ways,  
to the glory of your Name. Amen.**

*Celebrant* Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

*All* **Amen.**

## THE PEACE

*All stand.*

*Celebrant* The Peace of the Lord be always with you.

*People* **And also with you.**

*Then the Ministers and People greet one another in the name of the Lord.*

## WELCOME & OFFERTORY SENTENCE

*All are seated. The announcements conclude with the offertory sentence.*



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## SUPPORT CHRIST CHURCH: HOW TO GIVE

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## HOLY COMMUNION IN THE EPISCOPAL CHURCH

*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## OFFERTORY ORGAN VOLUNTARY

*During the organ voluntary the gifts of bread and wine are prepared at the altar and an offering is taken*

Communion in D

Alexandre Guilmant 1837-1911

*Our guest organist today is Nathan Taylor. Justin is in London giving a concert.*

## OFFERTORY DOXOLOGY (#380, VS 3)

*All stand and sing the Doxology as the offering is brought to the altar and blessed.*

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

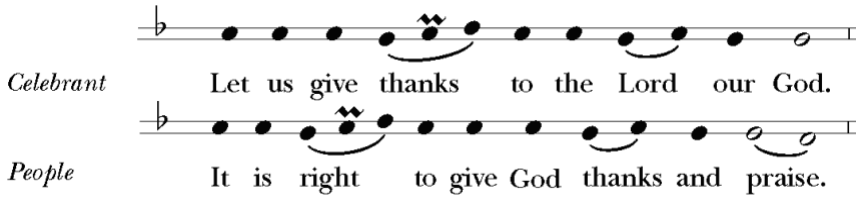
*All remain standing. The chanted parts may be said at the discretion of the Celebrant.*

*Celebrant* The Lord be with you.

*People* And al - so with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.



*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface assigned for the day.*

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing "Holy, holy, holy" (#S 130)*



Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, heaven and earth are

full, full of your glory. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



in the high - est. Ho - san - na in the high - est.

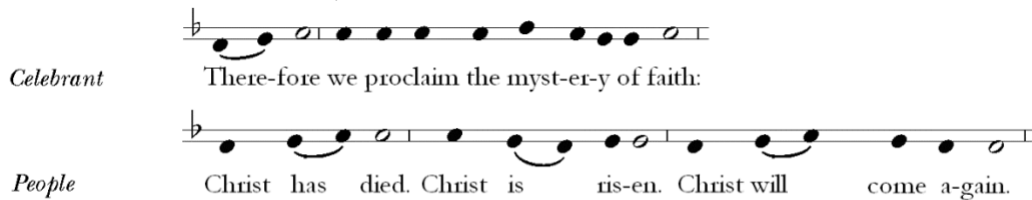
Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)  
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”



*Celebrant* There-fore we proclaim the myst-er-y of faith:  
*People* Christ has died. Christ is ris-en. Christ will come a-gain.

*Celebrant*

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

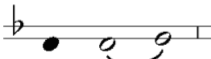
Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,



*Celebrant*

now and for ev - er.



*People*

A - MEN.

*Celebrant*

And now, as our Savior Christ hath taught us, we are bold to say,

*All*

**Our Father, who art in heaven,**

**hallowed be thy Name,**

**thy kingdom come,**

**thy will be done,**

**on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,**

**as we forgive those who trespass against us.**

**And lead us not into temptation,**

**but deliver us from evil.**

**For thine is the kingdom, and the power, and the glory,**

**for ever and ever. Amen.**

## THE BREAKING OF THE BREAD

*The Celebrant breaks the consecrated bread. A period of silence is observed.*

*Celebrant* Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

*People* There-fore let us keep the feast. Al - le - lu - ia.

*All sing "Lamb of God" (Hymn #S 161).*

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*  
Music: From *New Plainsong*; David Hurd (b. 1950)  
Copyright: Copyright © 1981, G.I.A. Publications, Inc

## INVITATION TO HOLY COMMUNION

*The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).*

## ORGAN VOLUNTARY AT THE COMMUNION

*During the ministration of Holy Communion, an organ voluntary is played.*

Improvisation

Taylor

## POSTCOMMUNION PRAYER

*All kneel as you are able.*

*Celebrant*

Let us pray.

*All*

**Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.**

## POST COMMUNION HYMN (#599)

*All stand and sing the hymn.*

The musical score is written for voice and piano. It consists of four systems of music. Each system has a vocal line in the upper staff and a piano accompaniment in the lower staff. The key signature is three flats (B-flat, E-flat, A-flat) and the time signature is 4/4. The lyrics are arranged in three columns, corresponding to the three verses of the hymn.

1 Lift ev-ery voice and sing till earth and hea - ven ring, ring with the  
2 Ston-y the road we trod, bit - ter the chas-tening rod, felt in the  
3 God of our wea - ry years, God of our si - lent tears, thou who hast

har - mon - ies of lib - er - ty. Let our re - joic - ing rise  
days when hope un - born had died; yet, with a stead - y beat,  
brought us thus far on the way; thou who hast by thy might

high as the lis - tening skies; let it re - sound loud as the  
have not our wea - ry feet come to the place for which our  
led us in - to the light; keep us for ev - er in the

roll - ing sea. Sing a song full of the faith that the dark past has  
par - ents sighed? We have come o - ver a way that with tears has been  
path, we pray. Lest our feet stray from the pla - ces, our God, where we

taught us; sing a song full of the hope that the pres - ent has  
 wa - tered; we have come, tread - ing our path through the blood of the  
 met thee; lest, our hearts drunk with the wine of the world, we for-

brought us; fac - ing the ris - ing sun of our new  
 slaugh - tered, out from the gloom - y past, till now we  
 get thee; sha-dowed be - neath thy hand may we for

day be - gun, let us march on, till vic - to - ry is won.  
 stand at last where the white gleam of our bright star is cast.  
 ev - er stand, true to our God, true to our na - tive land.

Words: James Weldon Johnson (1871–1938)  
 Music: *Lift Every Voice*, J. Rosamond Johnson (1873–1954)  
 Copyright: Words, Music: Copyright © 1921 by Edward B. Marks Music Company. Copyright Renewed. International Copyright Secured. ALL RIGHTS RESERVED. Used by permission.  
 Meter: Irr.

## BLESSING & DISMISSAL

*The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.*

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*           **Amen.**

*Then the Deacon dismisses the Congregation.*

*Deacon*           Let us go forth in the name of Christ.

*People*           **Thanks be to God.**

## PROCESSIONAL VOLUNTARY

*All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.*

Now Thank We All Our God

S. Karg Elert 1877-1933

### Dr. J's Notes

Sigfrid Karg-Elert (1877–1933) was a German composer, organist, and harmonium virtuoso whose music is celebrated for its rich harmonies, vivid colors, and imaginative use of the organ. Deeply influenced by the late Romantic traditions of composers such as Wagner and Debussy, Karg-Elert developed a distinctive musical language that combined expressive lyricism with adventurous chromaticism. Although he composed for a variety of instruments and ensembles, he is best remembered for his contributions to the organ repertoire, including the 66 *Chorale Improvisations* and numerous concert works that continue to challenge and inspire performers. His music bridges the worlds of nineteenth-century Romanticism and twentieth-century modernism, earning him a lasting place among the most significant German composers for the organ.



CHRIST CHURCH PELHAM

WEEKLY NEWS

**SUNDAY, JUNE 21,**  
**4TH SUNDAY AFTER PENTECOST,**  
**FATHER'S DAY**

- 8:00am:** Said Eucharist (Church)
- 10:00am:** Said Eucharist with Hymns (Church)
- 10:00am:** Nursery Care (Ranck Building)
- Preacher:** Mother Meredith

**MONDAY, JUNE 22**

- 10:00am:** Trip to see Raphael Exhibit at the MET
- 8:00pm:** Evening Prayer (Zoom)

**TUESDAY, JUNE 23**

- 10:30am:** Morning Prayer (Zoom)

**WEDNESDAY, JUNE 24,**  
**THE NATIVITY OF JOHN THE BAPTIST**

- 5:15pm:** Said Eucharist (Garden/Bolton)

**THURSDAY, JUNE 25**

- 8:00am:** Rector's Bible Study (Zoom)
- 10:00am:** Lectionary Bible Study (Library)

**SUNDAY, JUNE 28,**  
**5TH SUNDAY AFTER PENTECOST**

- 8:00am:** Said Eucharist (Church)
- 10:00am:** Said Eucharist with Hymns & Matthews Baptism (Church)
- 11:00am:** Juneteenth Celebration (Hoag Hall)
- Preacher:** Father Matt

*We hope you will join us!*  
*For the latest updates, visit our website.*



## Raphael at the MET - Monday, June 22, 2026

Join Father Matt for a trip to see the Raphael Exhibit at the MET!

We are meeting at the MET main entrance at 10am.

**YOU MUST BUY YOUR OWN TICKETS IN ADVANCE.**



**VACATION BIBLE SCHOOL:** 

**AUGUST 17-19**

**REGISTRATION IS OPEN!**

 **YOU CAN REGISTER ONLINE:**

<https://parishofchristtheredeemer.breezechms.com/form/vbs>



In late August we offer Vacation Bible School for Children and Teens (CITs & Counsellors).  
Our VBS will be offered August 17-19, 9:00am-12:00pm.

**WHAT WILL THE CHILDREN LEARN AT VBS?**

Children learn about Jesus Christ through a variety of age-appropriate and fun activities. Each Bible Study will be discussed and linked to fun games, crafts, and outdoor activities.



**WHO/GRADE LEVEL:**

- Campers: Preschool through fifth grade
- CITs: Middle School
- Counsellors: High School

 **REGISTRATION FEE: \$75 PER CHILD.**



# Saint Michael's Conference

For High School & College  
Young People -  
July 26 - August 1, 2026

The Saint Michael's Conference provides high school and college-aged young people the opportunity to:



Deepen their faith in Christ



Learn more about how to practice their faith all year long



Experience true Christian friendship with peers from around the country

The Conference is one full overnight week:  
4pm, Sunday, July 26, 2026,  
through 12pm, Saturday, August 1, 2026.

Carpooling is generally the best way for drop off and pick-up (and Conferees with cars can drive themselves).



Here are links to the brochure and registration for the Conference:



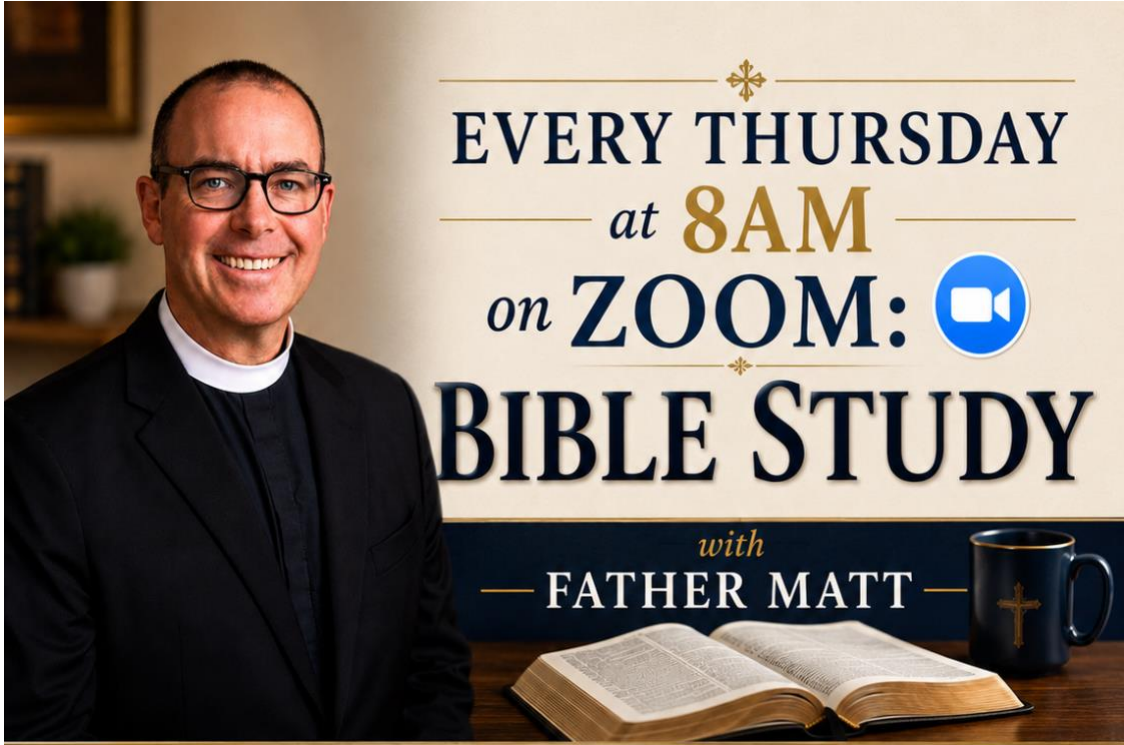
<https://www.saintmichaelsconference.com/brochure/>



<https://www.saintmichaelsconference.com/registration/>

*"Be strong in the Lord and in the strength of His might."*

- Ephesians 6:10



EVERY THURSDAY  
at 8AM  
on ZOOM:   
BIBLE STUDY

with  
FATHER MATT



Father Matt's Bible Study takes an academic look at the Scriptures, providing historical and geopolitical context, narrative context, and discussions about translations and manuscript variants.



Father Matt's Bible Study meets every Thursday during the academic year from 8:00 am to 8:45am on Zoom.



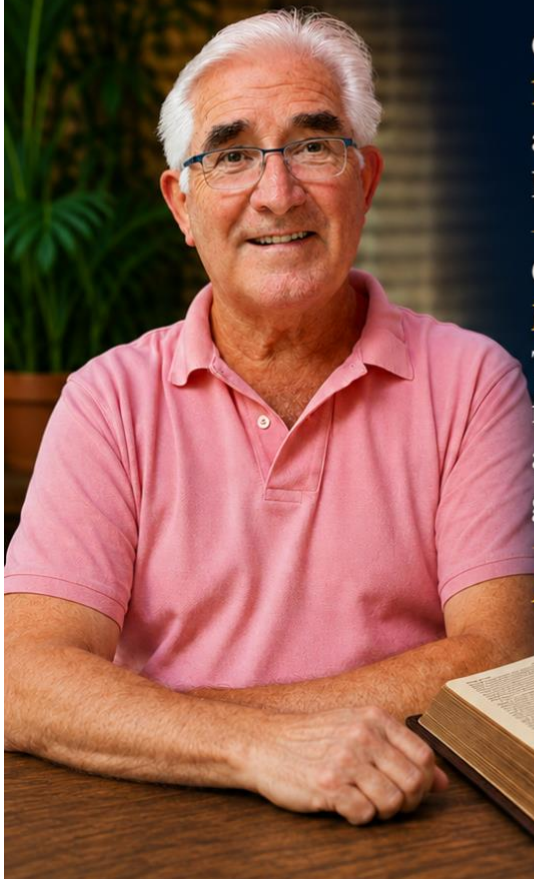
Join using the **Zoom Link** on our **Parish Website**.

Every Thursday  
at **10am:**  
**Bible Study**  
*with*  
**Michael Moynihan**

On Thursdays from  
**10am to noon** we offer  
a weekly Lectionary  
Bible Study in the Library.

Our group is led by  
**Michael Moynihan.**  
The conversation is  
free flowing and fun  
and often includes  
good food.

**All are welcome!**





# CHRIST CHURCH

*Episcopal / Anglican*

## ✠ CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*  
The Reverend Meredith Hawkins, *Priest Associate*  
The Reverend Deacon Chisara Alimole, *Deacon*  
Ms. Marika Andersson, *Parish Administrator*  
Dr. Justin Bischof, *Director of Music & Organist*  
Mr. Michael Moynihan, *Director of Adult Education*  
Mr. Walter Roberts, *Vergers and Sexton*; Mr. Ed Blue, *Sexton*

## ✠ HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*  
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

## ✠ PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*  
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*  
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;  
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,  
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,  
Charlette Finch, Alison Hinds-Pearl, Robert Landis.

## ✠ WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist  
Sundays as announced at 4pm: Holy Eucharist or Evensong  
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist

### THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803  
914.738.5515 - [www.christchurchpelham.org](http://www.christchurchpelham.org)

*Christ Church Pelham is a Christian community in the Episcopal tradition.  
As members of the Body of Christ, we are dedicated to spiritual growth and committed  
to serving God through worship and service to our community and the world.*