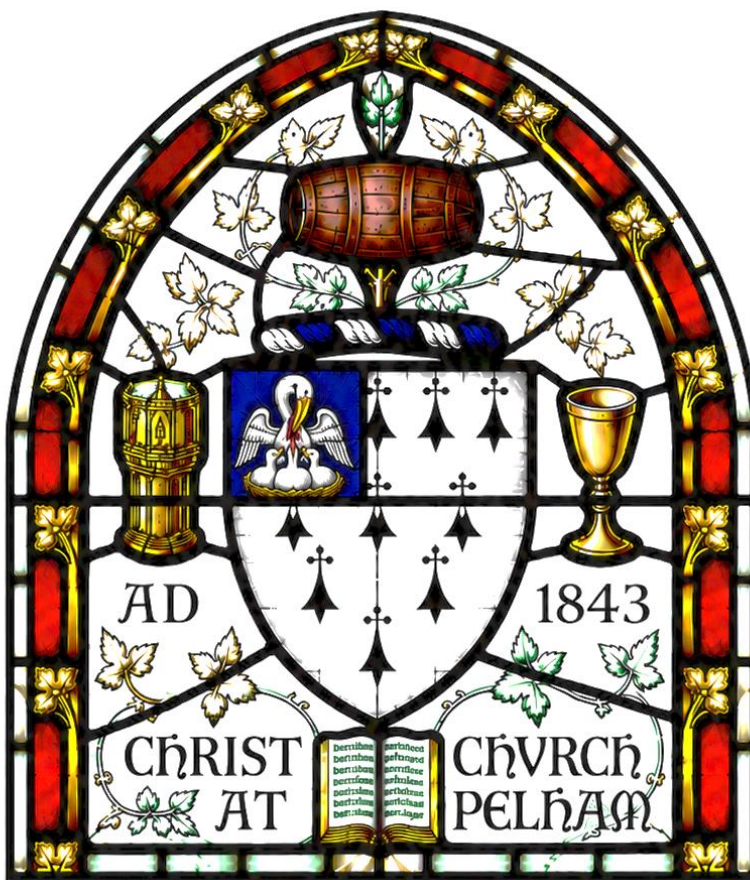


# THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK

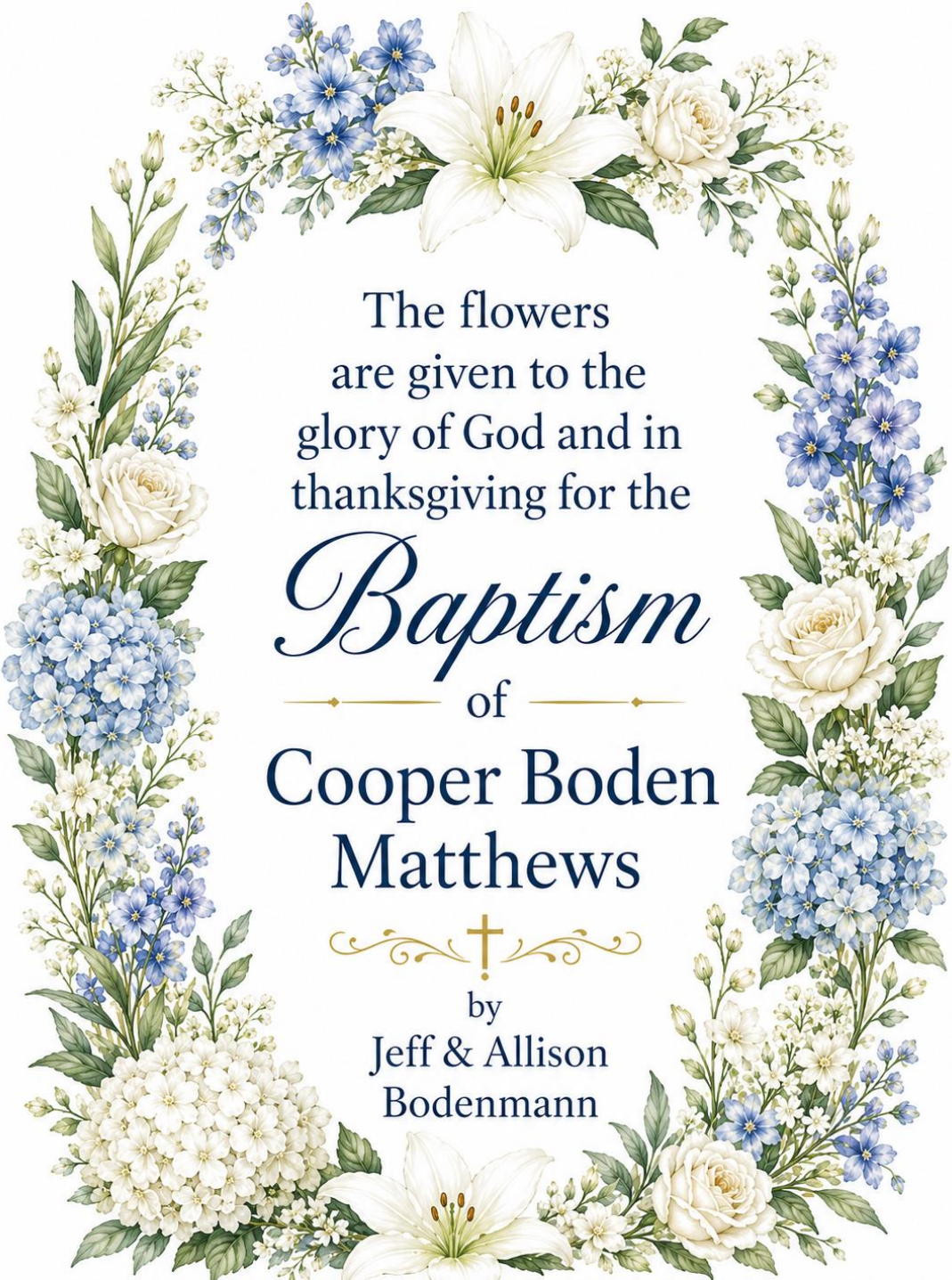


## THE 5TH SUNDAY AFTER PENTECOST

(PROPER 8A, TRACK 2)

### THE HOLY EUCHARIST

10:00 AM, JUNE 28, 2026



The flowers  
are given to the  
glory of God and in  
thanksgiving for the

*Baptism*

of

Cooper Boden  
Matthews



by

Jeff & Allison  
Bodenmann

## **ABOUT CHRIST CHURCH**

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

## **ABOUT HOLY BAPTISM & TODAY'S SERVICE**

Today we celebrate the Baptism of Cooper Boden Matthews. Holy Baptism is full initiation by water and the Holy Spirit into Christ's Body the Church. The bond which God establishes in Baptism is indissoluble. Holy Baptism is the sacrament by which God adopts us as his children and makes us members of Christ's Body, the Church, and inheritors of the kingdom of God. The outward and visible sign in Baptism is water, in which the person is baptized in the Name of the Father, and of the Son, and of the Holy Spirit. The inward and spiritual grace in Baptism is union with Christ in his death and resurrection, birth into God's family the Church, forgiveness of sins, and new life in the Holy Spirit. It is required that we renounce Satan, repent of our sins, and accept Jesus as our Lord and Savior. Infants are baptized so that they can share citizenship in the Covenant, membership in Christ, and redemption by God. Promises are made for them by their parents and sponsors, who guarantee that the infants will be brought up within the Church, to know Christ and be able to follow him. Holy Baptism is appropriately administered within the Eucharist as the chief service on a Sunday or other feast.

Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



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## SUPPORT CHRIST CHURCH: HOW TO GIVE

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## ORGAN PRELUDE

*The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.*

Tocatta in c  
Fuge in d

Johannes Pachelbel 1653-1706

## PROCESSION HYMN (#525)

*All stand and sing the hymn as the ministers enter.*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839–1900)  
 Music: *Aurelia*, Samuel Sebastian Wesley (1818–1876)  
 Meter: 76. 76. D

## OPENING SENTENCES

*Celebrant* ✠ Blessed be God: Father, Son, and Holy Spirit.

*People* **And blessed be God's kingdom, now and for ever. Amen.**

*Celebrant* There is one Body and one Spirit;

*People* **There is one hope in God's call to us;**

*Celebrant* One Lord, one Faith, one Baptism;

*People* **One God and Father of all.**

## THE COLLECT OF THE DAY

*Celebrant* The Lord be with you.

*People* **And also with you.**

*Celebrant* Let us pray.

Almighty God, you have built your Church upon the foundation of the apostles and prophets, Jesus Christ himself being the chief cornerstone: Grant us so to be joined together in unity of spirit by their teaching, that we may be made a holy temple acceptable to you; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

*All* **Amen.**

## FIRST LESSON: JEREMIAH 28:5-9

*All are seated.*

*Reader* A Reading from the Book of Jeremiah.

The prophet Jeremiah spoke to the prophet Hananiah in the presence of the priests and all the people who were standing in the house of the Lord; and the prophet Jeremiah said, "Amen! May the Lord do so; may the Lord fulfill the words that you have prophesied, and bring back to this place from Babylon the vessels of the house of the Lord, and all the exiles. But listen now to this word that I speak in your hearing and in the hearing of all the

people. The prophets who preceded you and me from ancient times prophesied war, famine, and pestilence against many countries and great kingdoms. As for the prophet who prophesies peace, when the word of that prophet comes true, then it will be known that the Lord has truly sent the prophet.”

The Word of the Lord.

*People*

**Thanks be to God.**

## **PSALM 89:1-4,15-18**

*The Psalm is recited responsively by whole verse.*

*Reader*

Your love, O Lord, for ever will I sing; \*

from age to age my mouth will proclaim your faithfulness.

*People*

**For I am persuaded that your love is established for ever; \***

**you have set your faithfulness firmly in the heavens.**

*Reader*

"I have made a covenant with my chosen one; \*

I have sworn an oath to David my servant:

*People*

**'I will establish your line for ever, \***

**and preserve your throne for all generations.'"**

*Reader*

Happy are the people who know the festal shout! \*

they walk, O Lord, in the light of your presence.

*People*

**They rejoice daily in your Name; \***

**they are jubilant in your righteousness.**

*Reader*

For you are the glory of their strength, \*

and by your favor our might is exalted.

*People*

**Truly, the Lord is our ruler; \***

**the Holy One of Israel is our King.**

## THE SECOND LESSON: ROMANS 6:12-23

*All are seated.*

*Reader*

A Reading from the Letter of Paul to the Romans.

Do not let sin exercise dominion in your mortal bodies, to make you obey their passions. No longer present your members to sin as instruments of wickedness, but present yourselves to God as those who have been brought from death to life, and present your members to God as instruments of righteousness. For sin will have no dominion over you, since you are not under law but under grace. What then? Should we sin because we are not under law but under grace? By no means! Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? But thanks be to God that you, having once been slaves of sin, have become obedient from the heart to the form of teaching to which you were entrusted, and that you, having been set free from sin, have become slaves of righteousness. I am speaking in human terms because of your natural limitations. For just as you once presented your members as slaves to impurity and to greater and greater iniquity, so now present your members as slaves to righteousness for sanctification. When you were slaves of sin, you were free in regard to righteousness. So what advantage did you then get from the things of which you now are ashamed? The end of those things is death. But now that you have been freed from sin and enslaved to God, the advantage you get is sanctification. The end is eternal life. For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

The Word of the Lord.

*People*

**Thanks be to God.**

## SEQUENCE HYMN (#565)

*All stand and sing the hymn.*

1 Blest are the pure in heart, for they shall see our God; the  
2 The Lord, who left the heavens our life and peace to bring, to  
3 he to the low - ly soul will still him - self im - part and  
4 Lord, we thy pres - ence seek; may ours this bless - ing be; give

se - cret of the Lord is theirs, their soul is Christ's a - bode.  
dwell in low - li - ness with us, our pat - tern and our King;  
for his dwell - ing and his throne will choose the pure in heart.  
us a pure and low - ly heart, a tem - ple fit for thee.

The image shows a musical score for a hymn. It consists of two systems of music. Each system has a treble clef staff on top and a bass clef staff on the bottom. The key signature is one sharp (F#) and the time signature is common time (C). The lyrics are printed between the staves. The first system contains the first four lines of the hymn, and the second system contains the remaining lines. The music is a simple, homophonic setting of the text.

Words: Sts. 1 and 3, John Keble (1792–1866), alt.; sts. 2 and 4, William John Hall (1793–1861), alt.

Music: *Franconia*, melody Johann Balthasar König (1691–1758); adapt. and harm. William Henry Havergal (1793–1870)

Meter: SM

## THE HOLY GOSPEL: MATTHEW 10:40-42

*All remain standing for the Gospel.*

*Deacon* ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

*People* **Glory to you, Lord Christ.**

*Deacon* Jesus said, “Whoever welcomes you welcomes me, and whoever welcomes me welcomes the one who sent me. Whoever welcomes a prophet in the name of a prophet will receive a prophet's reward; and whoever welcomes a righteous person in the name of a righteous person will receive the reward of the righteous; and whoever gives even a cup of cold water to one of these

little ones in the name of a disciple-- truly I tell you, none of these will lose their reward.”

The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## THE SERMON

*All are seated for the sermon by Evan Felicetti, Seminarian.*

## THE PRESENTATION AND EXAMINATION OF THE CANDIDATE

*The Candidates are now presented.*

*Celebrant*      The Candidate will now be presented.

*Parents* ☩

*Godparents*      I present Cooper Boden Matthews to receive the Sacrament of Baptism..

*Then the Celebrant asks Parents and Godparents to speak on behalf of the child.*

*Celebrant*      Will you be responsible for seeing that the child you present is brought up in the Christian faith and life?

*Parents* ☩

*Godparents*      I will, with God’s help.

*Celebrant*      Will you by your prayers and witness help this child to grow into the full stature of Christ?

*Parents* ☩

*Godparents*      I will, with God’s help.

*Celebrant*      Do you renounce Satan and all the spiritual forces of wickedness that rebel against God?

*Parents* ☩

*Godparents*      I renounce them.

*Celebrant* Do you renounce the evil powers of this world which corrupt and destroy the creatures of God?

*Parents &  
Godparents* I renounce them.

*Celebrant* Do you renounce all sinful desires that draw you from the love of God?

*Parents &  
Godparents* I renounce them.

*Celebrant* Do you turn to Jesus Christ and accept him as your Savior?

*Parents &  
Godparents* I do.

*Celebrant* Do you put your whole trust in his grace and love?

*Parents &  
Godparents* I do.

*Celebrant* Do you promise to follow and obey him as your Lord?

*Parents &  
Godparents* I do.

*The Celebrant addresses the entire congregation, saying*

*Celebrant* Will you who witness these vows do all in your power to support these persons in their life in Christ?

*All* **We will.**

## **THE BAPTISMAL COVENANT**

*All remain standing.*

*Celebrant* Let us join with these persons who are committing themselves to Christ and renew our own baptismal covenant.

*Celebrant* Do you reaffirm your renunciation of evil and renew your commitment to Jesus Christ?

*All* **I do.**

*Celebrant* Do you believe in God the Father?

*All* **I believe in God, the Father almighty, creator of heaven and earth.**

*Celebrant* Do you believe in Jesus Christ, the Son of God?

*All* **I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.**

*Celebrant* Do you believe in God the Holy Spirit?

*All* **I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting.**

*Celebrant* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*All* **I will, with God's help.**

*Celebrant* Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord?

*All* **I will, with God's help.**

*Celebrant* Will you proclaim by word and example the Good News of God in Christ?  
*All* **I will, with God’s help.**

*Celebrant* Will you seek and serve Christ in all persons, loving your neighbor as yourself?  
*All* **I will, with God’s help.**

*Celebrant* Will you strive for justice and peace among all people, and respect the dignity of every human being?  
*All* **I will, with God’s help.**

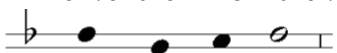
*Celebrant* Let us now pray for these persons who are to receive the Sacrament of new birth.

*Weather permitting, we will process outside to the font.  
 The congregation follows the Clergy, Baptismal Candidate,  
 Parents, Godparents, and other family members of the Baptismal Candidate.*

## PROCESSION TO THE FONT & PRAYERS OF THE PEOPLE

*The following prayers are sung as the ministers, candidate, and sponsors proceed to the font. All are invited to come forward to the font to watch the Baptism.*

*Celebrant* Deliver them from the way of sin and death,



*People* **Lord, hear our prayer.**

*Celebrant* Open their hearts to your grace and truth.  
*People* **Lord, hear our prayer.**

*Celebrant* Fill them with your holy and life-giving Spirit.  
*People* **Lord, hear our prayer.**

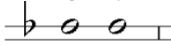
*Celebrant* Keep them in the faith and communion of your holy Church.  
*People* **Lord, hear our prayer.**

*Celebrant* Teach them to love others in the power of the Spirit.  
*People* **Lord, hear our prayer.**

*Celebrant* Send them into the world in witness to your love.  
*People* **Lord, hear our prayer.**

*Celebrant* Bring them to the fullness of your peace and glory.  
*People* **Lord, hear our prayer.**


*Celebrant* Grant, O Lord, that all who are baptized into the death of Jesus Christ your Son may live in the power of his resurrection and look for him to come again in glory; who lives and reigns now and for ever.





*People* **A-men.**


## THANKSGIVING OVER THE WATER

*All remain standing. The Celebrant blesses the water, first singing*

*Celebrant*   
The Lord be with you.

*People*   
And al - so with you.

*Celebrant*   
Let us give thanks to the Lord our God.

*People*   
It is right to give him thanks and praise.

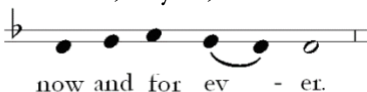
*Celebrant*

We thank you, Almighty God, for the gift of water. Over it the Holy Spirit moved in the beginning of creation. Through it you led the children of Israel out of their bondage in Egypt into the land of promise. In it your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life.

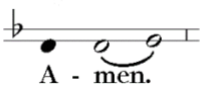
We thank you, Father, for the water of Baptism. In it we are buried with Christ in his death. By it we share in his resurrection. Through it we are reborn by the Holy Spirit. Therefore in joyful obedience to your Son, we bring into his fellowship those who come to him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit.

Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior.

To him, to you, and to the Holy Spirit, be all honor and glory,



*Celebrant*



*People*

## THE BAPTISM

*The candidate is presented by name to the Celebrant who then pours water upon the candidate, saying*

Cooper, I baptize you in the Name of the Father, and of the Son, and of the Holy Spirit.

*All*

**Amen.**

## PRAYER OVER THE NEWLY BAPTIZED

*Celebrant*

Let us pray.

Heavenly Father, we thank you that by water and the Holy Spirit you have bestowed upon these your servants the forgiveness of sin and have raised them to the new life of grace. Sustain them, O Lord, in your Holy Spirit. Give them an inquiring and discerning heart, the courage and will to persevere, a spirit to know and to love you, and the gift of joy and wonder in all your works.

*All*

**Amen.**

## LAYING ON OF HANDS AND ANOINTING WITH CHRISM

*The Celebrant lays his hand on the person's head, marking on the forehead the sign of the cross.*

Cooper, you are sealed ✠ by the Holy Spirit in Baptism and marked as Christ's own for ever.

*All*

**Amen.**

## PRESENTATION OF A LIGHTED CANDLE

*The Celebrant lights the baptismal candle from the Paschal Candle and presents it to the newly baptized.*

Cooper, you have been enlightened by Christ. Walk always as a child of the light and keep the flame of faith alive in your heart. When the Lord comes, may you go out to meet him with all the saints in the heavenly kingdom.

*All*

**Amen.**

*If the Baptism takes place outside, we process back to the church now.*

*The hymn will begin as soon as we have entered the church.*

*The Deacon leads the Procession to the Altar,  
followed by the Baptismal Party who return to the Altar rail,  
then the Congregation who return to their seats,  
and the Celebrant is last.*

## BAPTISM HYMN (# 482)

*The ministers, candidate, and sponsors return in procession to altar rail. During the procession, all are sprinkled with holy water as a reminder of Baptism and the congregation sings the hymn.*



1 Lord of all hope - ful - ness, Lord of all joy,  
2 Lord of all ea - ger - ness, Lord of all faith,  
3 Lord of all kind - li - ness, Lord of all grace,  
4 Lord of all gen - tle - ness, Lord of all calm,



whose trust, ev - er child - like, no cares could de - stroy,  
whose strong hands were skilled at the plane and the lathe,  
your hands swift to wel - come, your arms to em - brace,  
whose voice is con - tent - ment, whose pres - ence is balm,



be there at our wak - ing, and give us, we pray,  
be there at our lab - ors, and give us, we pray,  
be there at our hom - ing, and give us, we pray,  
be there at our sleep - ing, and give us, we pray,



your bliss in our hearts, Lord, at the break of the day.  
your strength in our hearts, Lord, at the noon of the day.  
your love in our hearts, Lord, at the eve of the day.  
your peace in our hearts, Lord, at the end of the day.

Words: Jan Struther (1901–1953)

Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982

Copyright: Words: By permission of Oxford University Press.

Meter: 10 11. 11 12

## WELCOME OF THE NEWLY BAPTIZED

*Celebrant* Let us welcome the newly baptized.  
*All* **We receive you into the household of God.  
Confess the faith of Christ crucified,  
proclaim his resurrection,  
and share with us in his eternal priesthood.**

## THE PEACE

*Celebrant* The Peace of the Lord be always with you.  
*People* **And also with you.**  
*Then the Ministers and People greet one another in the name of the Lord.*

## PRAYER LIST

*Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Michael, Coulby, James, Susan, Gina, Jenny, Mike, Bill, Julie, Anne, Kristen, Ari, Jennifer, Marion, Sam, Elaine, Sheila, Amy, Alice, Barbara, Janet, Sandy, Beth, Ingrid, Didi, Tim, Chris, Marilyn, Alison, Bob, Robert, Allison, Jordan, Cathy, Tom, Bill, Mike, Sara, David, Drue, Kevin, Brian, Helen, and M&D. We pray for those in our Armed Services especially: Sean, Dylan, Gus, Chuck, Sam, Helen, Joseph, Philip, Jake, Matthew, Robert, Nicholas, Mitchel, Alec, Jonah, Tia, Tyrese, Terrence. We also pray for those who have died. May their souls, and the souls of the departed rest in peace, Amen.*

*We give thanks for those celebrating birthdays this week, especially Luke Dolan and Grace Mckee (July 2), Leo Mazza (July 3), and Lily Russo (July 4). And we give thanks for the 250<sup>th</sup> Anniversary of the United States of America on July 4.*

## WELCOME & OFFERTORY SENTENCE

*All are seated. The announcements conclude with the offertory sentence.*



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## HOLY COMMUNION IN THE EPISCOPAL CHURCH

*All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).*

## OFFERTORY ORGAN VOLUNTARY

*During the organ voluntary the gifts of bread and wine are prepared at the altar and an offering is taken*

Improvisation

Bischof

## OFFERTORY DOXOLOGY (#380, VS 3)

*All stand and sing the Doxology as the offering is brought to the altar and blessed.*

Praise God, from whom all blessings flow; Praise Him, all creatures here below;

Praise Him a-bove, ye heav'nly host: Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

## THE GREAT THANKSGIVING

*All remain standing. The chanted parts may be said at the discretion of the Celebrant.*

*Celebrant* The Lord be with you.

*People* And al - so with you.

*Celebrant* Lift up your hearts.

*People* We lift them to the Lord.

*Celebrant* Let us give thanks to the Lord our God.

*People* It is right to give God thanks and praise.

*Celebrant* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

*The Celebrant continues with the Proper Preface assigned for the day.*

*Celebrant* Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

*All sing "Holy, holy, holy" (#S 130)*

Ho - ly, ho - ly, ho - ly Lord, God of power and  
 might, Ho - ly, ho - ly, ho - ly Lord,  
 God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na

in the high - est. Ho - san - na in the high - est.

Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*  
Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)  
Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

*The people stand or kneel.*

*Celebrant* Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”


After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

*Celebrant*

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

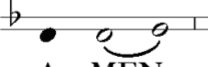
All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

*Celebrant*



now and for ev - er.

*People*

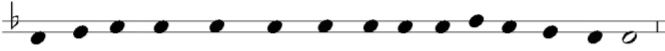


A - MEN.

*Celebrant* And now, as our Savior Christ hath taught us, we are bold to say,  
*All* **Our Father, who art in heaven,  
hallowed be thy Name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
for ever and ever. Amen.**

*The Celebrant breaks the consecrated bread. A period of silence is observed.*

*Celebrant*



Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

*People*



There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).

Lamb of God, you take a - way the sins of the world:  
have mer - cy on us. Lamb of God, you take a - way the  
sins of the world: have mer - cy on us. Lamb of God,  
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*  
Music: From *New Plainsong*; David Hurd (b. 1950)  
Copyright: Copyright © 1981, G.I.A. Publications, Inc

## INVITATION TO HOLY COMMUNION

*The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).*

## ORGAN VOLUNTARY AT THE COMMUNION

*During the ministration of Holy Communion, an organ voluntary is played.*

Canon in D

Pachelbel

## POSTCOMMUNION PRAYER

*All kneel as you are able.*

*Celebrant* Let us pray.

*All* **Almighty and everliving God,  
we thank you for feeding us with the spiritual food  
of the most precious Body and Blood  
of your Son our Savior Jesus Christ;  
and for assuring us in these holy mysteries  
that we are living members of the Body of your Son,  
and heirs of your eternal kingdom.  
And now, Father, send us out  
to do the work you have given us to do,  
to love and serve you  
as faithful witnesses of Christ our Lord.  
To him, to you, and to the Holy Spirit,  
be honor and glory, now and for ever.**

## POST COMMUNION HYMN (#718)

*All stand and sing the hymn.*



1 God of our fa - thers, whose al - might - y  
2 Thy love di - vine hath led us in the  
3 From war's a - larms, from dead - ly pes - ti -  
4 Re - fresh thy peo - ple on their toil - some

hand leads forth in beau - ty all the star - ry band  
 past, in this free land by thee our lot is cast;  
 lence, be thy strong arm our ev - er sure de - fense;  
 way, lead us from night to nev - er - end - ing day;

of shin - ing worlds in splen - dor through the skies,  
 be thou our ru - ler, guard - ian, guide, and stay  
 thy true re - li - gion in our hearts in - crease,  
 fill all our lives with love and grace di - vine,

our grate - ful songs be - fore thy throne a - rise.  
 thy word our law, thy paths our cho - sen way.  
 thy bount - eous good - ness nour - ish us in peace.  
 and glo - ry, laud, and praise be ev - er thine.

Words: Daniel Crane Roberts (1841–1907)  
 Music: *National Hymn*, George William Warren (1828–1902)  
 Meter: 10 10. 10 10

## BLESSING & DISMISSAL

*The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.*

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

*People*           **Amen.**

*Then the Deacon dismisses the Congregation.*

*Deacon*           Let us go forth in the name of Christ.

*People*           **Thanks be to God.**

## PROCESSIONAL VOLUNTARY

*All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.*

Praeludium in d

Pachelbel

### Dr. J's Notes

Johann Pachelbel (1653–1706) was one of the most important German composers and organists of the Baroque era. Renowned during his lifetime as a virtuoso organist, he served churches in several German cities and became a leading figure in the South German organ tradition. Pachelbel's music is characterized by clarity, elegance, and expressive beauty, qualities that influenced a generation of composers, including members of the Bach family. Although he composed a wide range of sacred and instrumental works, he is best known today for his *Canon in D*, one of the most beloved pieces in the classical repertoire. His chorale preludes, fugues, and liturgical music remain valued for their craftsmanship and their enduring contribution to the development of German sacred music.



## SUNDAY, JUNE 28, 5TH SUNDAY AFTER PENTECOST

- 8:00am:** Said Eucharist (Church)  
**10:00am:** Said Eucharist with Hymns & Matthews Baptism (Church)  
**11:00am:** Juneteenth Celebration (Hoag Hall)  
**Preacher:** Evan Felicetti

## MONDAY, JUNE 29, FEAST OF SAINTS PETER & PAUL

- 5:15pm:** Holy Eucharist (*Garden/Bolton*)  
**8:00pm:** Evening Prayer (Zoom)

## TUESDAY, JUNE 30

- 10:30am:** Morning Prayer (Zoom)

## WEDNESDAY, JULY 1

- 5:15pm:** Said Eucharist (*Garden/Bolton*)

## THURSDAY, JULY 2

- 8:00am:** Rector's Bible Study (Zoom)

## FRIDAY, JULY 3

The Parish Office is closed for Independence Day

## SATURDAY, JULY 4, INDEPENDENCE DAY

- 10:00am:** Said Eucharist (*Garden/Bolton*)

## SUNDAY, JULY 5, 6TH SUNDAY AFTER PENTECOST

- 8:00am:** Said Eucharist (Church)  
**10:00am:** Said Eucharist with Hymns (Church)  
**Preacher:** Father Matt

*We hope you will join us!*  
For the latest updates, visit our website.



# VACATION BIBLE SCHOOL:



**AUGUST 17-19**

**REGISTRATION IS OPEN!**



**YOU CAN REGISTER ONLINE:**

<https://parishofchristtheredeemer.breezechms.com/form/vbs>



In late August we offer Vacation Bible School for Children and Teens (CITs & Counsellors).  
Our VBS will be offered **August 17-19, 9:00am-12:00pm.**

## WHAT WILL THE CHILDREN LEARN AT VBS?

Children learn about Jesus Christ through a variety of age-appropriate and fun activities. Each Bible Study will be discussed and linked to fun games, crafts, and outdoor activities.



## WHO/GRADE LEVEL:

- Campers: Preschool through fifth grade
- CITs: Middle School
- Counselors: High School




**REGISTRATION FEE: \$75 PER CHILD.**

## FRIENDS OF MUSIC CONCERT SERIES

2026-2027 CONCERT SCHEDULE

- 1 ORCHESTRA CONCERT FOR 250TH ANNIVERSARY  
Wednesday, October 21, 2026, 7:00pm
- 2 MOZART REQUIEM CONCERT  
Sunday, November 15, 2026, 4:00pm
- 3 CHRISTMAS LESSONS AND CAROLS  
Sunday, December 20, 2026, 4:00pm
- 4 WINTER ORGAN CONCERT (BISCHOF)  
Date in January/February TBD, 2027
- 5 FILM & MOVIE FAVORITES ON THE ORGAN (BISCHOF)  
on the night of the 2027 Academy Awards  
Sunday, March 14, 2027, 4:00pm
- 6 SPRING ORGAN CONCERT (ARTIST TBD)  
Date in April/May TBD, 2027



*Make a joyful noise  
unto the Lord,  
all the earth.*  
- Psalm 100:1



# Theology On Tap

with *Evan Felicetti*

Stories about Seminary and the The Episcopal Church at large

 Wednesday, July 8th, at 7:00pm
 | 
  in the Library




## Saint Michael's Conference

For High School & College Young People -  
July 26 - August 1, 2026

The Saint Michael's Conference provides high school and college-aged young people the opportunity to:

-  Deepen their faith in Christ
-  Learn more about how to practice their faith all year long
-  Experience true Christian friendship with peers from around the country

The Conference is one full overnight week:  
4pm, Sunday, July 26, 2026, through 12pm, Saturday, August 1, 2026.  
Carpooling is generally the best way for drop off and pick-up (and Conferees with cars can drive themselves).

Here are links to the brochure and registration for the Conference:

 <https://www.saintmichaelsconference.com/brochure/>

 <https://www.saintmichaelsconference.com/registration/>



*"Be strong in the Lord and in the strength of His might."*  
- Ephesians 6:10



# CHRIST CHURCH

*Episcopal / Anglican*

## ✠ CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*  
The Reverend Meredith Hawkins, *Priest Associate*  
The Reverend Deacon Chisara Alimole, *Deacon*  
Ms. Marika Andersson, *Parish Administrator*  
Dr. Justin Bischof, *Director of Music & Organist*  
Mr. Michael Moynihan, *Director of Adult Education*  
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*

## ✠ HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*  
The Reverend Deacon Katie Lawrence, *Deacon Emerita*

## ✠ PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*  
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*  
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;  
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,  
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,  
Charlette Finch, Alison Hinds-Pearl, Robert Landis.

## ✠ WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist  
Sundays as announced at 4pm: Holy Eucharist or Evensong  
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER  
1415 Pelhamdale Avenue, Pelham, New York 10803  
914.738.5515 - [www.christchurchpelham.org](http://www.christchurchpelham.org)



*Christ Church Pelham is a Christian community in the Episcopal tradition.  
As members of the Body of Christ, we are dedicated to spiritual growth and committed  
to serving God through worship and service to our community and the world.*