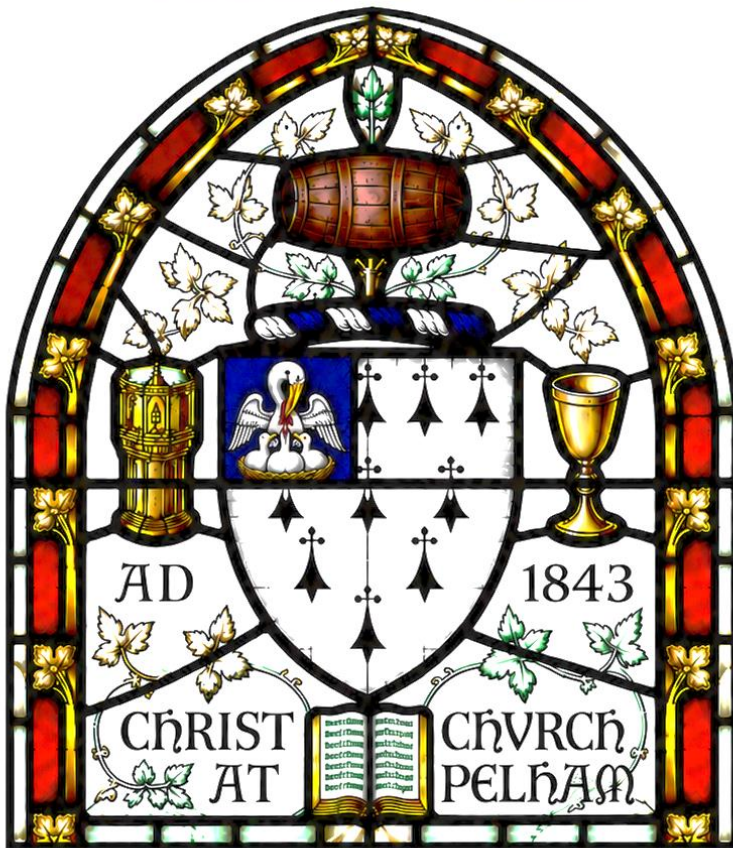


THE PARISH OF CHRIST THE REDEEMER

PELHAM, NEW YORK



THE 17TH SUNDAY AFTER PENTECOST
(PROPER 20C, TRACK 1)

THE HOLY EUCHARIST
10:00 AM, SEPTEMBER 20, 2026



NEW OR VISITING?

Welcome to Christ Church! Scan this QR code to fill out our online visitors form. If you prefer there are hard copies of this form in the pew – please fill one out and place it in the offering plate during Announcements. This will help us keep in touch with you.



CHILDREN, NURSERY CARE, AND SUNDAY SCHOOL

Sunday School is at 10am during the academic year. Sunday School children join the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

ABOUT CHRIST CHURCH

The Parish of Christ the Redeemer (known as Christ Church) is the Episcopal Church in Pelham, New York. The Episcopal Church is part of the Anglican Communion which is made up of 85 million people in over 165 countries and is the third largest Christian denomination in the world. Christ Church was founded in 1843 and is the first house of worship in Pelham. This building was consecrated on September 15, 1843, the original church building was expanded in 1910, and the sanctuary was reconstructed in 1968 to allow for the current, more intimate worship space. Our congregation draws primarily from Pelham, New Rochelle, Mount Vernon, and the Bronx, and includes people from diverse denominational and cultural backgrounds.

ABOUT THE SEASON AFTER PENTECOST

This period in the Church year is known as “The Season after Pentecost” or “Ordinary Time.” The term “ordinary” refers to how the New Testament passages are generally read in order or in sequence, as opposed to being arranged by specific theme as in other seasons. During this season the Gospel passages focus on Jesus’ ministry, how he is revealed to the world as the Christ, and what he teaches to his followers. In Year A (the first in a three-year cycle: A, B & C) most of the Gospel passages are from the Gospel according to Matthew.

When Track 1 is used, the Old Testament Lesson is read in thematic sequence throughout the summer, in Year A we will read from the Pentateuch (first five books of the Bible). The New Testament Lesson is independent of these readings and is almost always taken from one of the Letters in the New Testament that reflects the common life and mission of the first Christian community.

ABOUT TODAY'S SERVICE

The Holy Eucharist, the principal act of Christian worship on the Lord's Day and other major Feasts, and Daily Morning and Evening Prayer, as set forth in the Book of Common Prayer, 1979, are the regular services appointed for public worship in the Episcopal Church. At Christ Church we celebrate the Holy Eucharist every Sunday, and also on Holy Days and other occasions. Today's liturgy is from the red *Book of Common Prayer* 1979. All hymns are taken from the blue *Hymnal* 1982 or other authorized hymnals for use in the Episcopal Church. All hymns are reprinted with permission under OneLicense.net A713125.



SUPPORT CHRIST CHURCH: HOW TO GIVE

The majority of our operating budget is funded by donations. Ushers will pass the collection midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code.



2026 STEWARDSHIP CAMPAIGN: PLEDGE TODAY

Our pledge goal this year is \$550,000 which accounts for cost increases. We want every parishioner to pledge. Your continued support ensures we have excellent clergy and staff, keeps our buildings beautiful and safe, and funds our programs and ministries.

ORGAN PRELUDE

The prelude is offered before worship as a form of prayer. Once the prelude begins, please refrain from conversation in the church or outside the Sacristy.

Fall Suite

Bischof

PROCESSION HYMN (#690)

All stand and sing the hymn as the ministers enter.

1 Guide me, O thou great Je - ho - vah, pil - grim through this
2 O - pen now the crys - tal foun-tain, whence the heal - ing
3 When I tread the verge of Jor - dan, bid my anx - ious

bar - ren land; I am weak, but thou art might - y;
stream doth flow; let the fire and cloud - y pil - lar
fears sub - side; death of death, and hell's de - struc - tion,

hold me with thy power - ful hand; bread of hea - ven,
 lead me all my jour - ney through; strong de - liv - erer,
 land me safe on Ca - naan's side; songs of prais - es,

bread of hea - ven, feed me now and ev - er -
 strong de - liv - erer, be thou still my strength and
 songs of prais - es, I will ev - er give to

more, shield, feed me now and ev - er - more.
 thee, be thou still my strength and shield.
 thee, I will ev - er give to thee.

Words: William Williams (1717–1791); tr. Peter Williams (1722–1796), alt.

Music: *Cwm Rhondda*, John Hughes (1873–1932)

Meter: 87. 87. 877

OPENING ACCLAMATION

Celebrant ✠ Blessed be God: Father, Son, and Holy Spirit.

People And blessed be God's kingdom, now and for ever. Amen.

COLLECT FOR PURITY

Celebrant

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

All

Amen.



BRIEF WELCOME & SUNDAY SCHOOL PROCESSION

All remain standing for a very brief welcome from the Priest. During the following Song of Praise, the Sunday School students go to their classes. Sunday School children will rejoin the rest of the congregation for the Holy Communion. Scan the QR code to register for Sunday School. Childcare is available in the Nursery every Sunday during the 10am Eucharist.

GLORIA IN EXCELSIS (S-280)

All sing the song of praise.

1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty - y God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus
Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you

take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

Title: Canticle 20, Glory to God: *Gloria in excelsis*
Music: Robert Powell (b. 1932), rev.

THE COLLECT OF THE DAY

Celebrant The Lord be with you.

People **And also with you.**

Celebrant Let us pray.

Grant us, Lord, not to be anxious about earthly things, but to love things heavenly; and even now, while we are placed among things that are passing away, to hold fast to those that shall endure; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

All **Amen.**

FIRST LESSON: EXODUS 16:2-15

All are seated.

Reader

A Reading from Exodus.

The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, “If only we had died by the hand of the Lord in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger.” Then the Lord said to Moses, “I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days.” So Moses and Aaron said to all the Israelites, “In the evening you shall know that it was the Lord who brought you out of the land of Egypt, and in the morning you shall see the glory of the Lord, because he has heard your complaining against the Lord. For what are we, that you complain against us?” And Moses said, “When the Lord gives you meat to eat in the evening and your fill of bread in the morning, because the Lord has heard the complaining that you utter against him—what are we? Your complaining is not against us but against the Lord.” Then Moses said to Aaron, “Say to the whole congregation of the Israelites, ‘Draw near to the Lord, for he has heard your complaining.’” And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the Lord appeared in the cloud. The Lord spoke to Moses and said, “I have heard the complaining of the Israelites; say to them, ‘At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the Lord your God.’” In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, “What is it?” For they did not know what it

was. Moses said to them, “It is the bread that the Lord has given you to eat.”
The Word of the Lord.
People **Thanks be to God.**

PSALM 105:1, 39-45

The Psalm is sung by the choir to an Anglican Chant by David Hurd.

Give thanks to the Lord and call upon his Name; *
 make known his deeds among the peoples.
He spread out a cloud for a covering *
 and a fire to give light in the night season.
They asked, and quails appeared, *
 and he satisfied them with bread from heaven.
He opened the rock, and water flowed, *
 so the river ran in the dry places.
For God remembered his holy word *
 and Abraham his servant.
So he led forth his people with gladness, *
 his chosen with shouts of joy.
He gave his people the lands of the nations, *
 and they took the fruit of others' toil,
That they might keep his statutes *
 and observe his laws.
Hallelujah!

THE SECOND LESSON: PHILIPPIANS 1:21-30

All are seated.

Reader

A Reading from the Letter of Paul to the Philippians.

To me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am

convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well—since you are having the same struggle that you saw I had and now hear that I still have.

The Word of the Lord.

People

Thanks be to God.

SEQUENCE HYMN (#482)

All stand and sing the hymn.



1 Lord of all hope - ful - ness, Lord of all joy,
 2 Lord of all ea - ger - ness, Lord of all faith,
 3 Lord of all kind - li - ness, Lord of all grace,
 4 Lord of all gen - tle - ness, Lord of all calm,

whose trust, ev - er child - like, no cares could de - stroy,
 whose strong hands were skilled at the plane and the lathe,
 your hands swift to wel - come, your arms to em - brace,
 whose voice is con - tent - ment, whose pres - ence is balm,

be there at our wak - ing, and give us, we pray,
 be there at our lab - ors, and give us, we pray,
 be there at our hom - ing, and give us, we pray,
 be there at our sleep - ing, and give us, we pray,



Words: Jan Struther (1901–1953)
 Music: *Slane*, Irish ballad melody; adapt. *The Church Hymnary*, 1927; harm. *Hymnal* 1982
 Copyright: Words: By permission of Oxford University Press.
 Meter: 10 11. 11 12

THE HOLY GOSPEL: MATTHEW 20:1-16

All remain standing for the Gospel.

Deacon ✠ The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

Deacon Jesus said, “The kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o’clock, he saw others standing idle in the marketplace; and he said to them, ‘You also go into the vineyard, and I will pay you whatever is right.’ So they went. When he went out again about noon and about three o’clock, he did the same. And about five o’clock he went out and found others standing around; and he said to them, ‘Why are you standing here idle all day?’ They said to him, ‘Because no one has hired us.’ He said to them, ‘You also go into the vineyard.’ When evening came, the owner of the vineyard said to his manager, ‘Call the laborers and give them their pay, beginning with the last and then going to the first.’ When those hired about five o’clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, ‘These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.’ But he replied to one of them, ‘Friend, I am doing you no

wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?’ So the last will be first, and the first will be last.”

The Gospel of the Lord.

People

Praise to you, Lord Christ.

THE SERMON

All are seated for the sermon by the Rev. Matthew Hoxsie Mead, Rector.

NICENE CREED

All stand and join in saying the Nicene Creed.

Celebrant

We believe in one God,

All

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

**he came down from heaven:
by the power of the Holy Spirit**

**he became incarnate from the Virgin Mary,
and was made man.**

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.
We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.
We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.

THE PRAYERS OF THE PEOPLE

Deacon Father, we pray for your holy Catholic Church;

People **That we all may be one.**

Deacon Grant that every member of the Church may truly and humbly serve you;

People **That your Name may be glorified by all people.**

Deacon We pray for all bishops, priests, and deacons;

People **That they may be faithful ministers of your Word and Sacraments.**

Deacon We pray for all who govern and hold authority in the nations of the world;

People **That there may be justice and peace on the earth.**

Deacon Give us grace to do your will in all that we undertake;

People **That our works may find favor in your sight.**

Deacon Have compassion on those who suffer from any grief or trouble;
People **That they may be delivered from their distress.**

Deacon Give to the departed eternal rest;
People **Let light perpetual shine upon them.**

Deacon We praise you for your saints who have entered into joy;
People **May we also come to share in your heavenly kingdom.**

Deacon Let us pray for our own needs and those of others. I invite you to add your own petitions said silently or aloud.

The Celebrant adds a concluding Collect.

Our prayers are asked for Sean our Presiding Bishop, Matthew and Allen our Bishops, Father Matt our Rector, Mother Meredith, Deacon Chisara, and our Wardens, Officers, and Vestry members. We pray also for: Charles, Sara, Edward, Cathy, Annette, Patricia, M&D, Brian, Marion, Fronda, Coulby, Michael, Jane, and Sandy. We pray for those in our Armed Services. We also pray for those who have died. We give thanks for those celebrating birthdays this week: Luke Carberry (/21), Thomas Fear (9/20), Missy Kisob (9/22), Adeline McKee (9/21).

CONFESSION OF SIN

All kneel (as able).

Deacon Let us confess our sins against God and our neighbor.

Silence may be kept.

Celebrant Most merciful God,
All **we confess that we have sinned against you
in thought, word, and deed,
by what we have done,
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.**

**We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us;
that we may delight in your will,
and walk in your ways,
to the glory of your Name. Amen.**

Celebrant Almighty God have mercy on you, ✠ forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life.

All **Amen.**

THE PEACE

All stand.

Celebrant The Peace of the Lord be always with you.

People **And also with you.**

Then the Ministers and People greet one another in the name of the Lord.

WELCOME & OFFERTORY SENTENCE

All are seated. The announcements conclude with the offertory sentence.



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SUPPORT CHRIST CHURCH: HOW TO GIVE

*The majority of our operating budget is funded by donations. Ushers will pass the collection plate during the Offertory music midway through today's service, and you are invited to make a donation to support Christ Church. If you prefer, you can give online by scanning the QR code or texting an amount to **914-351-2001**.*

HOLY COMMUNION IN THE EPISCOPAL CHURCH

All baptized persons, including children, are full members of the Body of Christ and are invited to participate in every aspect of the service and receive the Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are also invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing and not Holy Communion).

OFFERTORY ANTHEM

The choir sings the anthem as the gifts of bread and wine are prepared at the altar and an offering is taken.

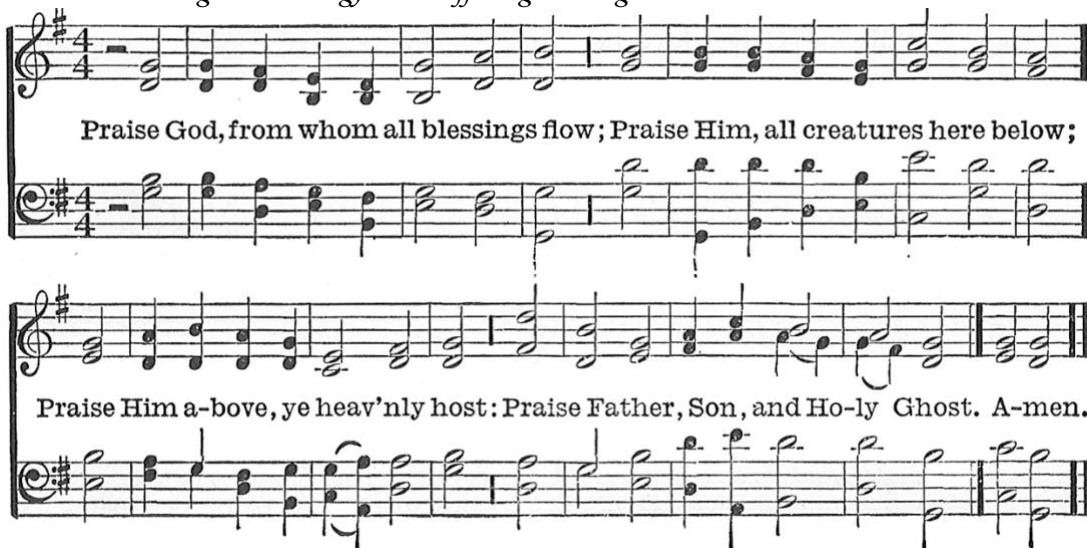
Hallelujah (Mount of Olives)

Ludvig van Beethoven 1770-1827

Hallelujah unto God's Almighty Son! Praise the Lord, ye bright angelic choirs,
in holy songs of joy. Man, proclaim His grace and glory!

OFFERTORY DOXOLOGY (#380, VS 3)

All stand and sing the Doxology as the offering is brought to the altar and blessed.



Praise God, from whom all blessings flow ; Praise Him, all creatures here below ;

Praise Him a-bove, ye heav'nly host : Praise Father, Son, and Ho-ly Ghost. A-men.

Words: Thomas Ken (1637-1711)

Music: *Old 100th*, melody from *Pseaumes octante trois de David*, 1551, alt.; harm. after Louis Bourgeois (1510?-1561?)

THE GREAT THANKSGIVING

All remain standing. The chanted parts may be said at the discretion of the Celebrant.



Celebrant The Lord be with you.

People And al - so with you.

Celebrant Lift up your hearts.

People We lift them to the Lord.

Celebrant Let us give thanks to the Lord our God.

People It is right to give God thanks and praise.

Celebrant It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth.

The Celebrant continues with the Proper Preface assigned for the day.

Celebrant Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

All sing "Holy, holy, holy" (#S 130)

Ho - ly, ho - ly, ho - ly Lord, God of power and

might, Ho - ly, ho - ly, ho - ly Lord,

God of power and might, hea - ven and earth are

full, full of your glo - ry. Ho -

san - na in the high - est. Ho - san - na

in the high - est. Bless - ed is he who comes

in the name of the Lord. Ho - san - na



Title: The Holy Eucharist II, Holy, holy, holy Lord: *Sanctus*
 Music: From *Deutsche Messe*, Franz Peter Schubert (1797–1828); arr. Richard Proulx (b. 1937)
 Copyright: Adaptation copyright © 1985, G.I.A. Publications, Inc.

The people stand or kneel.

Celebrant Holy and gracious Father: In your infinite love you made us for yourself; and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all. He stretched out his arms upon the cross, and offered himself in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Celebrant There-fore we proclaim the myst-er-y of faith:

People Christ has died. Christ is ris-en. Christ will come a-gain.

Celebrant

We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts. Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him.

Sanctify ✠ us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ. By ✠ him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father,

Celebrant



People



Celebrant

All

And now, as our Savior Christ hath taught us, we are bold to say,
Our Father, who art in heaven,
hallowed be thy Name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread.
And forgive us our trespasses,
as we forgive those who trespass against us.
And lead us not into temptation,
but deliver us from evil.
For thine is the kingdom, and the power, and the glory,
for ever and ever. Amen.

THE BREAKING OF THE BREAD

The Celebrant breaks the consecrated bread. A period of silence is observed.

Celebrant Al - le - lu - ia. Christ our Pass-ov-er is sac-ri-ficed for us;

People There-fore let us keep the feast. Al - le - lu - ia.

All sing "Lamb of God" (Hymn #S 161).

Lamb of God, you take a - way the sins of the world:
have mer - cy on us. Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God,
you take a - way the sins of the world: grant us peace.

Title: The Holy Eucharist II, Fraction Anthem: Lamb of God: *Agnus Dei*
Music: From *New Plainsong*; David Hurd (b. 1950)
Copyright: Copyright © 1981, G.I.A. Publications, Inc

INVITATION TO HOLY COMMUNION

The Celebrant invites the people ✠ to receive the Holy Communion. All baptized persons, including children, are invited to receive Holy Communion. Members of other Christian churches who are baptized are also invited to receive the Body and Blood of Christ. Persons who do not wish to receive Holy Communion are invited to come forward with everyone else to receive a blessing (cross your arms over your chest to indicate that you want a blessing).

ANTHEM AT THE COMMUNION

During the ministration of Holy Communion, the choir sings the anthem.

Jesu, Joy of man's desiring (Cantata No. 147) BWV 147 Johann Sebastian Bach 1685-1750

Jesu, joy of man's desiring,
Holy wisdom, love most bright;
Drawn by Thee, our souls aspiring
Soar to uncreated light.

Word of God, our flesh that fashioned,
With the fire of life impassioned,
Striving still to truth unknown,
Soaring, dying round Thy throne.

POSTCOMMUNION PRAYER

All kneel as you are able.

Celebrant

Let us pray.

All

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever.**

POST COMMUNION HYMN (#335)

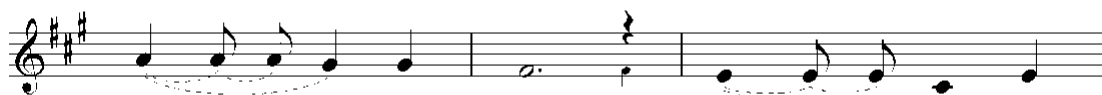
All stand and sing the hymn.



1	I	am	the	bread	of	life;_____	they	who
2 (The)	Bread	that_____	I	will	give_____	is	my	
3 (Un-)	less			you	eat	of	the	
4	I	am	the	re -	sur -	rec -	tion,	_____
5 (Yes,)	Lord,	_____	we	be	-	lieve_____	that_____	



1	come	to	me	shall	not_____	hun -	ger;	they	who	be -
2	Flesh	for	the	life	of the	world,_____	and	they	who	
3	Flesh	of	the	Son	of_____	Man_____		and	_____	
4	I_____	am	the_____		life._____	They	who	be -		
5	you_____	are	the_____		Christ,_____		the_____			



1	lieve	in	me	shall	not	thirst.	No	one	can	come	to
2	eat_____	of	this	bread,			they	shall_____	live	for	
3	drink	of	his	Blood,	you		shall	not	have	life	with -
4	lieve_____	in	me,				e -	ven_____	if	they	
5	Son_____	of	God				who_____		has		



1	me_____	un -	less	the_____	Fa -	ther	draw	them.
2	ev -	er._____	they	shall_____	live	for	ev -	er.
3	in	you.	you	shall	not	have	life	with -
4	die,		they	shall	live	for	ev -	er.
5	come	in -	to		the		world.	

Descant

And I will raise them up, and I will raise them

Refrain

And I will raise them up, and I will raise them

up, and I will raise them up on the

up, and I will raise them up on the

last day. 1-4

last day.

5 Yes, (z) day.

2 The

3 Un- day.

4

5 Yes, (z)

Final Ending

Section: Holy Eucharist
Words: Suzanne Toolan (b. 1927), adapt. of John 6
Music: *I Am the Bread of Life*, Suzanne Toolan (b. 1927); arr. Betty Pulkingham (b. 1928)
Copyright: Words: Copyright © 1971 G.I.A. Publications, Inc. Music: © 1970, 1975, Celebration, P.O. Box 409 Aliquippa, PA 15001, USA. All Rights Reserved. Used by permission.
Meter: Irr. with Refrain

BLESSING & DISMISSAL

The Celebrant blesses the people with a seasonal or other blessing, which concludes as follows.

...and the blessing of God Almighty ✠ the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

Then the Deacon dismisses the Congregation.

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

PROCESSIONAL VOLUNTARY

All remain standing as the altar party processes from the Sanctuary during the Postlude. Once the altar party has departed, please be seated and be courteous to those who are listening to the music by remaining quiet.

Toccata (Symphony No. 5)

Charles Marie Widor 1844-1937

Dr. J's Notes

Ludwig van Beethoven, one of the defining creative figures in Western music, composed his only oratorio, *Christ on the Mount of Olives*, in 1803, at the threshold of his great, heroic period. The work presents the drama of Christ in Gethsemane with striking immediacy, beginning with His anguish and acceptance of His fate and moving toward the ultimate promise of redemption. Beethoven brings the oratorio to a thrilling conclusion with the radiant chorus “Hallelujah,” as the full orchestra and chorus proclaim Christ’s victory and the glory of God. The music has the dramatic force and irrepressible forward momentum that are unmistakably Beethoven.

This Week at Christ Church

Sunday, September 20, 17th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

11:00am: Walter's Hot Dogs Kickoff Party

11:00am: Meet the Artist: Dorothy Cancellieri

Preacher: Father Matt

Monday, September 21

5:15pm: Said Eucharist (Garden/Bolton)

8:00pm: Evening Prayer (Zoom)

Tuesday, September 22

10:30am: Morning Prayer (Zoom)

Wednesday, September 23

5:15pm: Said Eucharist (Garden/Bolton)

Thursday, September 24

8:00am: The Rector's Bible Study (Zoom)

10:00am: Lectionary Bible Study (Library)

Sunday, September 27, 17th Sunday after Pentecost

8:00am: Said Eucharist (Church)

10:00am: Choral Eucharist & Sunday School (Church / Parish House)

4:00pm: Michaelmas Evensong

5:00am: Pizzeria night

Preacher: Father Matt at Mass; Michael Moynihan at Evensong

THE MISSIONARY CHURCH... BOTH **THERE** AND **HERE!**

A Conversation with

Sr. Gwendolyn Hoeffel, RSCJ

50 Years a Missionary in Japan



WEDNESDAY, OCTOBER 28 • 6:00 PM

CHRIST CHURCH PELHAM



How can each of us be a missionary today?



Japanese refreshments will be served!

—★ CELEBRATING ★—

250TH

ANNIVERSARY

—★ OF THE ★—

UNITED STATES

★ ORCHESTRA CONCERT ★

AT CHRIST CHURCH PELHAM

Wednesday, October 21, 2026
7:00–9:00 pm

America: The Beautiful

COMING EVENTS

SEPTEMBER–DECEMBER 2026

CHRIST CHURCH PELHAM

SEPTEMBER

- 9/11** Requiem Mass for September 11, 2001 • 5:15pm
- 9/12** James Kenworthy Funeral • 10am
- 9/13** Blessing of Backpacks • 10am
- 9/13** Ministry Fair • After Each Service
- 9/14** Holy Eucharist for Holy Cross Day • 5:15pm
- 9/15** Car Show Planning Meeting • 6:30pm
- 9/20** Choir Sunday, Sunday School & Walter's Hotdogs • 10am–1pm
- 9/20** Meet the Artist: Dorothy Cancellieri • 11am–1pm
- 9/21** Holy Eucharist for Saint Matthew's Day • 5:15pm
- 9/27** Michaelmas Evensong & Pizzeria Night • 4pm–7pm
- 9/29** Holy Eucharist for the Feast of Saint Michael & All Angels • 5:15pm

OCTOBER

- 10/4** Blessing of the Animals • 11am–3pm
- 10/18** Oktoberfest • 5pm–8pm
- 10/18** Saint Luke's Day • Normal Sunday Schedule
- 10/21** Friends of Music—Orchestra Concert for USA 250th Anniversary • 7pm–9pm
- 10/23** Holy Eucharist for Saint James of Jerusalem Day • 10am
- 10/25** Children's Halloween Party • 11am–12pm
- 10/28** Holy Eucharist for Saints Simon & Saint Jude Day • 5:15pm
- 10/28** The Missionary Church... both There and Here! • 6pm

NOVEMBER

- 11/1** All Saints' Day • Normal Sunday Schedule
- 11/1** Coat Drive Begins • Continues until 12/31/26
- 11/2** Holy Eucharist for All Souls' Day • 5:15pm
- 11/7** Classic Car Show • 10am
- 11/15** Friends of Music—Mozart Requiem with Choir & Orchestra • 4pm–6pm
- 11/20** Thanksgiving Dinner • 6pm–9pm
- 11/23** Interfaith Thanksgiving Service at the Pelham Jewish Center • 7pm
- 11/26** Holy Eucharist for Thanksgiving Day • 10am
- 11/30** Holy Eucharist for Saint Andrew's Day • 5:15pm

DECEMBER

- 12/5** Christmas Quiet Day • 9am–4pm
- 12/9** Seniors Christmas Party • 12pm–2pm
- 12/13** Christmas Pageant • 4pm–5pm
- 12/20** Outreach Dessert Auction • 11am–12pm
- 12/20** Christmas Lessons and Carols • 4pm
- 12/21** Holy Eucharist for Saint Thomas's Day • 5:15pm
- 12/24** Christmas Eve Family Mass with Choir & Orchestra • 4pm
- 12/24** Christmas Eve Midnight Mass with Choir & Orchestra • 10pm
- 12/25** Christmas Day Mass with Carols • 10am
- 12/31** Coat Drive Concludes • Began 11/1/26

COMING EVENTS

JANUARY–MAY 2027

CHRIST CHURCH PELHAM

JANUARY

- 1/1** Holy Eucharist for the Feast of the Holy Name • 10am
- 1/6** Holy Eucharist for the Feast of the Epiphany • 5:15pm
- 1/18** Holy Eucharist for the Confession of Saint Peter • 5:15pm
- 1/25** Holy Eucharist for the Conversion of Saint Paul • 5:15pm
- 1/31** Blessing of Throats for Saint Blaise • 10am
- 1/31** Annual Meeting of the Parish • 11am

FEBRUARY

- 2/2** Holy Eucharist for the Feast of the Presentation • 5:15pm
- 2/7** Scout Sunday Pancake Breakfast • 8am–12:30pm
- 2/7** Evensong for Candlemas & Pizzeria Night • 4pm
- 2/9** Shrove Tuesday and Pancake Supper/Trivia Night • 6pm–7pm
- 2/10** Ash Wednesday Masses • 7am, 12pm, 6pm (choral)
- 2/14** Super Bowl and Chili Fest • 6:30pm
- 2/21** Friends of Music Concert: Justin Bischof, Organ • 7pm–8:30pm
- 2/24** Holy Eucharist for Saint Matthias' Day • 5:15pm
- 2/27** Lenten Quiet Day: The Passion Narratives • 9:30am–4pm

MARCH

- 3/14** Friends of Music: Film Music Favorites: Justin Bischof, Organ • 4pm–5pm
- 3/19** Holy Eucharist for Saint Joseph's Day • 10am
- 3/21** Palm Sunday: Sunday of the Passion—Masses • 8am, 10am
- 3/25** Maundy Thursday Agape Feast • 5:30pm–7:30pm
- 3/25** Maundy Thursday Liturgy and Watch of the Blessed Sacrament • 7:30pm
- 3/26** Good Friday Liturgy • 12pm
- 3/27** Holy Saturday Prayers & Blessing of the Garden of Resurrection • 10am
- 3/27** The Great Vigil of Easter • 7:30pm
- 3/28** Easter Sunday Masses • 9am, 11:15am
- 3/28** Easter Egg Hunt • 10:15am–11:15am

APRIL

- 4/5** Holy Eucharist for the Feast of the Annunciation • 5:15pm
- 4/18** Friends of Music Concert: Monica Berney, Organ • 4pm
- 4/26** Holy Eucharist for Saint Mark's Day • 5:15pm

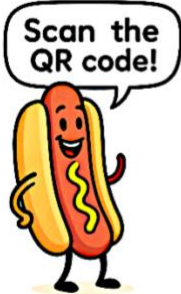
MAY

- 5/1** Holy Eucharist for Saints Philip & James' Day • 10am
- 5/6** Ascension Day Service and Father Matt's Steakhouse Night • 6pm
- 5/23** Trinity Sunday and Recognition Sunday • 10am



Scan the QR Code to register your children for Children's Ministries:

Sunday School, Children's Choir, Youth Group, Confirmation Class, etc.).



Walters Hot Dogs! Sunday September 20, 11am-1pm filled with kinds of hot dogs, fries, beverages, and ice cream. **Children under 18 are free; \$30 per Adult. *RSVP via the QR Code.***

Pizza-Evensong-Angels! Sunday, September 27, at 4:00pm. Our Parish Choir will sing Evensong for Michaelmas. After we will have Pizza & Games in the Undercroft with members of the Saint Michael's Conference. Michaelites – mark your calendars. All are welcome! . **Adult \$10 / Children & Teens free.**





CHRIST CHURCH

Episcopal / Anglican



CLERGY & STAFF

The Reverend Matthew Hoxsie Mead, *Rector*
The Reverend Meredith Hawkins, *Priest Associate*
The Reverend Deacon Chisara Alimole, *Deacon*
Ms. Marika Andersson, *Parish Administrator*
Dr. Justin Bischof, *Director of Music & Organist*
Mrs. Dawn Ryder, *Director of Children's & Family Ministries*
Mr. Michael Moynihan, *Director of Adult Education*
Mr. Walter Roberts, *Verger and Sexton*; Mr. Ed Blue, *Sexton*



HONORARY CLERGY

The Rev. David Hoag, *Rector Emeritus*
The Reverend Deacon Katie Lawrence, *Deacon Emerita*



PARISH OFFICERS & VESTRY

The Reverend Matthew Hoxsie Mead, *Rector*
J.D. Calder, *Senior Warden*; Etta Gumbs, *Junior Warden*
Allison Bodenmann, *Treasurer*; John Fox, *Assistant Treasurer*;
Jean Gruener, *Clerk*; Jennifer Hawks Bland, Dawn Bloise, Robert Boyer,
Margaret Bailey Cardwell, Curtis Chase, Stephen Dolan,
Charlotte Finch, Robert Landis.



WORSHIP SCHEDULE

Every Sunday at 8am & 10am: Holy Eucharist
Sundays as announced at 4pm: Holy Eucharist or Evensong
Wednesdays & Holy Days as announced at 5:15pm: Holy Eucharist



THE PARISH OF CHRIST THE REDEEMER

1415 Pelhamdale Avenue, Pelham, New York 10803

914.738.5515 - www.christchurchpelham.org



*Christ Church Pelham is a Christian community in the Episcopal tradition.
As members of the Body of Christ, we are dedicated to spiritual growth and committed
to serving God through worship and service to our community and the world.*